

# EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

The Parish Office, Sutton Valence Village Hall/ North Street, Sutton Valence, Kent ME17 3HS  
01622 844135

[eastsuttonparishcouncil@gmail.com](mailto:eastsuttonparishcouncil@gmail.com)

**Notice is hereby given of a meeting of the Parish Council to be held at the Filmer Hall on Wednesday 3<sup>rd</sup> April 2019 at 8.00 p.m. when the following business is proposed to be transacted:**

Submissions from Public, Police, County or Borough Councillors

1. Apologies
2. Declaration of Lobbying
  - I. Declaration of Changes to the Register of Interests
  - II. Declaration of Interest in items on the Agenda
  - III. Requests for Dispensation
3. Minutes of the meetings held on 29<sup>th</sup> October 2018, 9<sup>th</sup> January 6<sup>th</sup> and 27<sup>th</sup> February and 6<sup>th</sup> March 2019 to be agreed
4. Data protection
5. KALC
6. Police Report
7. Consultations
8. Financial Regulations
9. Highways  
Report  
Street Lighting
10. Training
11. Local Plan
12. Planning
  - I Recommendations to be made on the following planning applications:
    - i. 19/501121/FULL. Land at East Sutton Road ME17 3DT.  
Erection of equine stables for private use. |
    - ii. 19/501108/LB. The Blue House, Chartway Street ME17 3DN.  
Listed Building Consent for creation of a utility and shower room at ground floor level (works completed), and a new bathroom layout at first floor. MBC and Inspectorate decisions
13. **Finance**
  - I. Correspondence
  - II. Income
  - III. Items for payment
  - IV. Bank Balances
  - V. Bank Reconciliation
  - VI. Performance against budget
  - VII. PSS Grant Formal Funding Agreement to be agreed
14. **Play Areas**
  - I. Play area reports including placement of soil against Eastern fence line
  - II. Trees overhanging Play Area
15. **Village Hall**
  - I. Lease
  - II. Report

# EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

The Parish Office, Sutton Valence Village Hall/ North Street, Sutton Valence, Kent ME17 3HS  
01622 844135

[eastsuttonparishcouncil@gmail.com](mailto:eastsuttonparishcouncil@gmail.com)

**16. Correspondence**

**17. Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.

**18. Additional matters to be discussed at next meeting**

**19. Date of next Parish Council Meeting**



**Mrs J. Burnett – Clerk to the Council**

**29/3/2019**