

EAST SUTTON PARISH COUNCIL

Clerk: Mrs J. Burnett

The Parish Office, Sutton Valence Village Hall, North Street Sutton Valence, Kent ME17 3HS

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Notice is hereby given of a meeting of the Parish Council to be held at the Filmer Hall on Wednesday 8th January 2020 at 8.00 p.m. when the following business is proposed to be transacted:

The Chairman to ask if anybody is recording

Submissions from Police, Borough and KCC members and members of the Public

1. **Apologies**
2. **Declaration of Lobbying**
 - I. Declaration of Changes to the Register of Interests
 - II. Declaration of Interest in items on the Agenda
 - III. Requests for Dispensation
3. **Minutes of the meeting held on 4th and 19th December 2019 to be agreed**
4. **Matters arising**
5. **Graveyard**
6. **Financial Regulations**
7. **Impact Assessment**
8. **Police**
9. **Consultations**
10. **Highways including Public Transport**
11. **Lighting**
12. **Village Hall Broadband**
13. **Training**
14. **KALC**
15. **Local Development Framework**
16. **Planning**
 - I. Recommendations to be made on the following applications:
 - i. 19/506132/FULL Land at East Sutton Road, ME17 3DT
Change of use of land to include equestrian grazing.
 - ii. 19/506231/FULL The Chalet Bungalow, The Shant Hotel East Sutton Road ME17 3DT
Erection of single storey side and front extensions, including front and rear dormers.
 - II. **MBC Decisions**
 - III. **Enforcement – to be discussed in closed session.**
17. **Finance**
 - I. Correspondence
 - II. Income
 - III. Items for payment
 - IV. Bank Balances
 - V. Bank Reconciliation
 - VI. Performance against budget
 - VII. 2020/21 Budget to be agreed and Precept to be set.
18. **Play Areas**
 - I. Play area reports
19. **Village Hall**
 - I. Report
 - II. Lease
20. **Correspondence**
21. **Reports from members of the public.** This is purely an information slot and no action can be taken upon the matters raised during this session. Any action required will need written representation to the council.
22. **Additional matters to be discussed at next meeting**
23. **Date of next Parish Council Meeting**